## NARASARAOPETA ENGINEERING COLLEGE

<u>AUTONOMOUS</u> KOTAPPAKONDA ROAD, NARASARAOPET - 522 601. Palnadu (Dist) - A.P. Ph: 08647-239907, 8106306313

## APPLICATION FOR ADMISSION-B.Tech CATEGORY-B: NRI/MANAGEMENT QUOTA 2023 - 2024

| Application for Admission into        |           |
|---------------------------------------|-----------|
| 1. NAME OF THE CANDIDATE _            |           |
| 2. FATHER'S NAME                      |           |
| 3. MOTHER'S NAME                      |           |
| 3. DATE OF BIRTH                      |           |
| 4. IDENTIFICATION MARKS 1.            |           |
| 2                                     |           |
| 5. FATHER'S OCCUPATION/<br>PROFESSION |           |
| 6. INCOME (PER ANNUM)                 |           |
| 7. OFFICE ADDRESS & PHONE _           |           |
| -                                     |           |
| _                                     | Ph. No    |
| 8. RELIGION / CASTE                   |           |
| NATIONALITY                           |           |
| 9. ADDRESS FORCORRESPONDENCE.         |           |
| _                                     | PinPh     |
| 10. PERMANENT ADDRESS                 |           |
|                                       | PinPh     |
| 11. NATIVE PLACE                      |           |
| 12. NEAREST RAILWAY STATION _         |           |
| 13.EAMCET/ICET/PGECET- RANK _         | _H. T. No |

## 14. EDUCATIONAL QUALIFICATIONS:

| Name of the        | Name of the Institution and place  | Total | %     | Year of | Remarks  |
|--------------------|------------------------------------|-------|-------|---------|----------|
| Examination        | realite of the methation and place | Marks | Marks | Pass    | rtomanto |
| s.s.c              |                                    |       |       |         |          |
| Inter /<br>Diploma |                                    |       |       |         |          |

| 15. CHOICE OF BRANCH REQUIRED: IN ORD | ER OF PREFERENCE.           |
|---------------------------------------|-----------------------------|
| A.                                    |                             |
| В.                                    |                             |
| C.                                    |                             |
| D.                                    |                             |
| 16. OTHER PARTICULARS, IF ANY:        |                             |
|                                       |                             |
|                                       |                             |
| Signature of the Parent.              | Signature of the candidate. |
| Phone No.                             |                             |
| FOR OFFICE USE ONLY.                  |                             |
| 1. BRANCH INTO WHICH ADMITTED :       |                             |
| 2. FEE RECEIPT NO                     | Dt                          |
|                                       |                             |
|                                       | ADMITTED / NOT ADMITTED     |

PRINCIPAL.